

MATTHEW 18:15 THRU 19:30

1. Jesus envisioned a situation where one brother sins against another (18:15-17).
 - a. What did Jesus say should be the first course of action by the one who was sinned against, and what should be his goal?
 - b. "If [the one who sinned against you] will not hear you," what should be done, and why?
 - c. "And if he refuses to hear them" what should be done?
 - d. "But if he refuses even to hear the church," what then?
2. The 'binding' and 'loosing' language (of 18:18) had been used by Jesus already, as He spoke directly to Peter (16:17-19). To whom does He appear to have expressed it on this occasion?
3. How did Jesus say the heavenly Father would respond to a request agreed upon by two disciples?
4. What prompted Jesus' telling of the parable of the unforgiving servant? (18:23-35)
5. What are at least two lessons you feel the reader should learn from this parable?
6. To test Jesus, what question did the Pharisees pose to Him? (19:1-12)
7. In answering their question, Jesus referred the Pharisees to what text in Scripture, and what was His conclusion?

8. What is the general 'divorce and remarry' rule stated by Jesus? What is the exception to this rule?
9. Of what is a man guilty if he marries a woman who has been divorced (put away)?
10. Upon hearing Jesus' response to the Pharisees' question, what did the disciples conclude?

To accept (and practice) such a conclusion would require a disciple to do what?

11. What reason did Jesus give His disciples as to why they shouldn't discourage the bringing of little children to Him? (19:13-15)
12. A rich young man posed the question, "What good thing shall I do that I may have eternal life?" (19:16-30). What was Jesus' initial response?
13. What additional stipulation caused the young man to go away sorrowful?
14. What did Jesus say to emphasize the difficulty a rich man has in entering the kingdom of heaven?
15. With Jesus' answer (to the young man) in mind, Peter said, "See, we have left all and followed You. Therefore what shall we have?" What did Jesus say Peter and his fellow apostles would have "in the regeneration"?
16. What did Jesus say "everyone" would have who had left property and/or family for His name's sake?